



Charutar Vidya Mandal's

**S. M. PATEL COLLEGE OF HOME SCIENCE**

Affiliated to Sardar Patel University

Reaccredited NAAC B\*\* (2.99), College with Potential for Excellence(CPE-II)

FAMILY RESOURCE MANAGEMENT | FOODS AND NUTRITION | HUMAN DEVELOPMENT  
TEXTILE AND CLOTHING | GENERAL HOME SCIENCE

PRINCIPAL : DR. BHAVANA Y. CHAUHAN

Mota Bazaar, Vallabh Vidyanagar-388 120,  
Dist. Anand, Gujarat, INDIA

Ph. +91 2692-230245

Email : [smpcollege1971@gmail.com](mailto:smpcollege1971@gmail.com)

Website : [www.smphomescience.edu.in](http://www.smphomescience.edu.in)

Ref.No.SMP/

Date

**FAMILY RESORCE MANAGEMENT DEPARTMENT**

**S.M.PATEL COLLEGE OF HOMESCIENCE**

**REPORT OF SUMMER INTERNSHIP**

**ACADEMIC YEAR 2022-23**

The IV semester students of Family Resource Management Department as a part of the syllabus had undergone training in various Departments of Hospitality Industry with an aim to apply knowledge gained in field on dated 1<sup>st</sup> may to 30<sup>th</sup> May.

This year we collaborated with one of the best hotel of Anand District Madhubhan Resort and Spa to train our students under their professional heads of various Departments of hotel such as Foods and Beverages, Housekeeping, Front office and other Departments.

Students learnt how to greet guests, to attend guests' requests, entertain them with activities in recreation area, to make bed, room cleaning, serving food, making plates, gained knowledge about various linen and cutlery used in hotel, about laundry service, decorate areas to make that place more pleasing for guests.

They attempted to gather more information on basic job functions of all Departments to have better understanding. They successfully completed all assigned duties and logbook given by their respective Department heads. They also brought improvisation in their personal development like grooming, etiquette, Professional Behaviour. The commitments and dedication of all interns well appreciated by the all department heads.

They provided breakfast, lunch and Hi-tea every day to interns and also gave Rs. 2000 as stipend along with the training certificate at the end of the training period of 30 days.

**Dr. Nidhi Gupta**

**I/c Head**

**Dept. of Family Resource Mgt.**

**S.M. Patel College of Home Science**


**PRINCIPAL**

**S. M. PATEL COLLEGE OF  
HOME SCIENCE**


**V. V. NAGAR-388120**

List of students completed summer internship 2022-23

Sr. No.	Intern's name	Start Date	End Date
1.	Krupa Patel	1/05/2023	31/05/2023
2.	Krishna Mistry	1/05/2023	31/05/2023
3.	Muskan Malek	1/05/2023	10/06/2023
4.	Vrushika Bhoi	1/05/2023	31/05/2023
5.	Bansari Patel	1/05/2023	10/06/2023
6.	Rukna Makwana	1/05/2023	31/05/2023
7.	Dimple Chandak	1/05/2023	31/05/2023
8.	Priya Surwadi	1/05/2023	31/05/2023
9.	Nidhi Shah	1/05/2023	10/06/2023
10.	Vidhi Trivedi	1/05/2023	31/05/2023
11.	Shreena Mistry	1/05/2023	31/05/2023
12.	Sneha Patel	1/05/2023	31/05/2023
13.	Maitree Pandya	1/05/2023	31/05/2023
14.	Siddhi Parekh	1/05/2023	31/05/2023
14.	Gayatri Jejaria	1/05/2023	31/05/2023
15.	Sakshi Patel	1/05/2023	31/05/2023
16.	Siddhi Parekh	1/05/2023	31/05/2023



**Dr. Nidhi Gupta**  
I/c Head  
Dept. of Family Resource Mgt.  
S.M. Patel College of Home Science



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Website : [www.smphomescience.edu.in](http://www.smphomescience.edu.in)

Date : 26/4/2023

Ref.No. SMP/ 834

The Manager,  
Department Human Resource,  
Madhubhan Resort and Spa,  
Vallabh Vidyanagar, GIDC,  
Anand, Gujarat 388345  
India

Subject: Information regarding summer internship in your organization

Dear Sir/Ma'am

Greetings of the day!

S. M. Patel College of Home Science is offering three year degree course in B.Sc.(Home Science) in Family Resource Management. As per our discussion with respect to internship, we will like to collaborate with you for voluntary training of our students summer internship for 30 days in your esteem institution in various departments i.e. Housekeeping, Front Office and Food and Beverages Service.

Hoping for a favourable consideration!

With regards.

  
Head of the Department

**Dr. Nidhi Gupta**


I/c Head

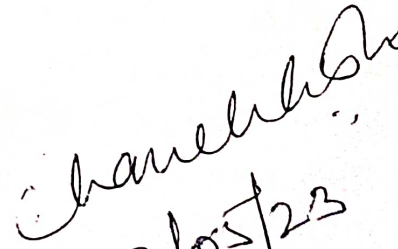
Dept. of Family Resource Mgt.

S.M. Patel College of Home Science

Enclosure:

- List of students interested for summer internship
- Resume of students and consent letter of their parents.

  
Principal  
**PRINCIPAL**  
**M. PATEL COLLEGE OF**  
**HOME SCIENCE**  
**V. V. NAGAR-388120**

  
02/05/23



# Madhubhan Resort

## & Spa

Luxury soaked in tradition

June 21, 2023

Nidhi Gupta

Department In-charge

Internship Coordinator

S/M/ Patel College of Home Science

VV Nagar, Anand 388120

**Subject: Industrial Training of students at Madhubhan Resort & Spa, VV Nagar, Anand**

Dear Dr. Nidhi,

It is to certify that following students of S/M/ Patel College of Home Science, Anand have undergone their fifteen days Internship in Front Office, F&B Service, and Housekeeping Department from 01<sup>st</sup> May, 2023 to 10<sup>th</sup> June, 2023 at Madhubhan Resort & Spa, VV Nagar, Anand.

Sr. No	Name	Department	Start Date	End Date
1	Krupa Patel	F & B Service and Front Office	01/05/2023	31/05/2023
2	Krishna Mistry	F & B Service and Front Office	01/05/2023	31/05/2023
3	Muskan Malek	F & B Service and Front Office	01/05/2023	10/06/2023
4	Vrushika Bhoi	F & B Service and Front Office	01/05/2023	31/05/2023
5	Bansari Patel	Front Office and F & B Service	01/05/2023	10/06/2023
6	Rukna Makwana	Front Office and F & B Service	01/05/2023	31/05/2023
7	Dimple Chandak	Front Office and F & B Service	01/05/2023	31/05/2023
8	Priya Surwadi	Front Office and F & B Service	01/05/2023	31/05/2023
9	Nidhi Shah	Front Office and F & B Service	01/05/2023	10/06/2023
10	Vidhi Trivedi	Housekeeping	01/05/2023	31/05/2023
11	Shreena Mistry	Housekeeping	01/05/2023	31/05/2023
12	Sneha Patel	Housekeeping	01/05/2023	31/05/2023
13	Maitree Pandya	Housekeeping	01/05/2023	31/05/2023
14	Siddhi Parekh	Housekeeping	01/05/2023	31/05/2023
15	Sakshi Patel	Housekeeping	01/05/2023	31/05/2023
16	Gayatri Jejariya	Housekeeping	01/05/2023	31/05/2023

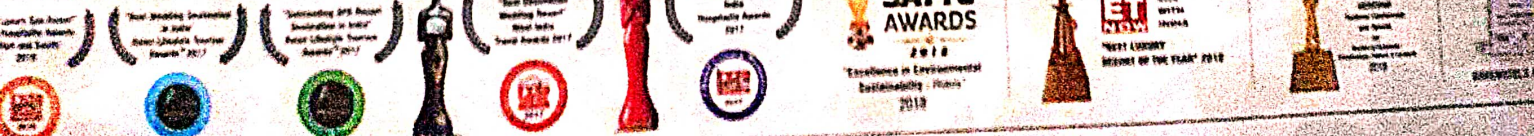
Based on our measurements and reporting structure, overall, we found them to be hard working and have been excellent during their training period.

We wish them all the success for their future endeavors.

For, Madhubhan Resort & Spa,

*Chanchlesh Parihar*

Chanchlesh Parihar  
& Training Manager





## RESUME



**Full Name :** Muskan Hasanmiya Malek

**Address :** 125/5638, Bhaikaka Nagar, pragati nagar ,bakrol colony bakrol

**Phone Number:** 8488901351

**Email Address:** musku3789@gmail.com

**Objective:** To obtain a summer internship position at Madhubhan Resort and Spa to gain hands-on experience in the hospitality industry and further develop my skills in customer service, event planning, and Housekeeping.

**Education:** Doing Bachelor of Science in Home science with Family Resource Management, S.M Patel College of Home Science, Vallabh Vidyanagar, Anand ,Gujarat (Expected Graduation Date: April 2024)

### Relevant Coursework:

- ✓ Introduction to Resource Management
- ✓ Creative and Applied art
- ✓ Event Planning and Management
- ✓ Front Office management
- ✓ Planning and Designing life spaces
  
- ✓ **Skills:** flexibility, communication, leadership, problem solving , critical thinking, teamwork, responsibility creativity ,cooking, mahendi,
  
- ✓ Proficient in Microsoft Office Suite
- ✓ Excellent communication and interpersonal skills
- ✓ Strong attention to detail
- ✓ Ability to work well in a team and individually
- ✓ Knowledge of hotel and hospitality industry trends and best practices

### Activities and Awards:

- ✓ Member of S.M Patel college of Home Science Hospitality Club
- ✓ Recipient of 2024
- ✓ References: Available upon request.

**References:** Available upon request.

# consent letter

To , Muskan Malek

The Internship Coordinator

Dept of Family Resource Management

S.M.Patel College of Home Science

Vallabh Vidyanagar

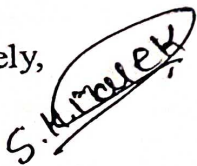
I, am Saina malek, am writing this letter to give my consent for my child, Muskan Malek to participate in the summer internship program at Madhubhan Resort and Spa.

I understand that the internship will provide valuable experience and exposure to the professional work environment, and I support my child's decision to participate. I give permission for my child to participate in any activities related to the internship, including but not limited to attending meetings, working on projects, and interacting with other employees. I understand that my child will be under the supervision of Madhubhan Resort and Spa and that you will take all necessary steps to ensure their safety and well-being during their time there.

Furthermore, I understand that my child will be responsible for their own transportation to and from the organization and will adhere to all rules and regulations set forth by your organization.

Thank you for providing this opportunity to my child. I believe that this experience will be valuable in their personal and professional development.

Sincerely,



[Parent/Guardian Name, and contact no.]

Saina malek

Contact no :8488901351



# **बैंक ऑफ बड़ोदा Bank of Baroda**

1. पैन नं. / PAN No.:
2. ड्राइविंग लायसेंस नं. / Driving Lic. No.:
3. ब्लड ग्रुप. / Blood Group.:
4. आपात स्थिति में सम्पर्क करें / In case of emergency Contact

नाम / Name.:

दूरभाष नं. / Tel. No.:

मोबा. नं. / Mobile No.:

5. क्रेडिट कार्ड नं. / Credit Card No.:

6. डेबिट कार्ड नं. / Debit Card No.:

7. बीमा पॉलिसी नं. / कब तक वैध

Insurance Policy No. / Valid upto

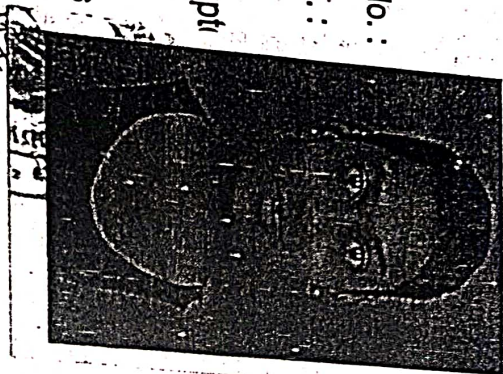
पासपोर्ट नं. / Passport No.:

8. ई-मेल का पता. / E-mail address

## **उपयोगी सुझाव / Useful Tips:**

- 1 नामांकन सुविधा का प्रयोग करें / Utilise nomination facility regularly.
- 2 पासबुक को नियमित रूप से अधुन करवाएं / Get pass-book updated regularly.
- 3 जहाँ कहीं संभव हो स्थायी अनुदेश जारी करें. / Issue standing instruction wherever possible.
- 4 पासबुक में कहीं भी अपने हस्ताक्षर न करें. / Do not put Signature any where on passbook.
- 5 पासबुक को न मॉडें, यदि पासबुक खो जाती है या खराब हो जाती है तो व्यक्तियों द्वारा रु. 30/- और अन्यो द्वारा रु. 50/- का भुगतान करने के पश्चात अधुन शेष के साथ ड्युब्लिकेट पासबुक जारी की जायेगी.
- Do not fold the passbook. If a passbook is lost or spoiled, a duplicate passbook will be given with latest balance after payment of Rs. 30/- by individual and Rs. 50/- by non-individual.
- 6 हम आपके सुझावों का स्वागत करते हैं / We welcomes your suggestions..
- 7 किसी भी प्रकार की कठिनाई के मामलेमें शाखा प्रबंधक से संपर्क करें.

Contact branch manager in case of difficulties.



Branch Address :

BAKROL, GUJARAT

808, BAKROL BRANCH, GROUND FLOOR,

6/10 PEARL HERITAGE BLDG. NR BAKROL MAIN GATE

BAKROL

Pin : 393215

email : bakrol@bankofbaroda.com

Tel : 026972

Fax :

074530970

Account No : 40510100002836

A/c Holder : MISS MANSUMAN HEMAMAYAN PILLAI

Occupation : STUDENT

Operation Mode : MINOR NATIONAL GUARANTIAN OPERATION BY CURR

Comm Address : 15 OF 15

BAHAIKANKANAGAR

BAKROL

BAKROL

393215

Memorized Added : NO

Memorized Name :

A/c Open Date : 20-03-2013

शाखा प्रबंधक / BRANCH MANAGER



12.06.2023

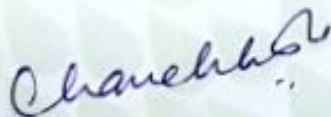
## TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Muskan Malek**, a student of **S M Patel Home Science College** has undergone her **Industrial Training** in **F & B Service** and **Front Office Department** for a period of **01.05.2023** to **10.06.2023**.

As per our measurements and reporting structure she is hard working and has been excellent during her training.

We wish her all the success for her future endeavours.

For, Madhubhan Resort and Spa,



**Chanchlesh Parihar**  
HR & Training Manager

### AWARDS & ACCOLADES



( A Division of Ertici Engineering Limited )

Anand-Sojitra Road, Vallabh Vidyanagar - 388 120, Gujarat, India | T : +91-2692-239268 to 76 | F : +91-2692-239279

E : [reservations@madhubhan.com](mailto:reservations@madhubhan.com) | W : [www.madhubhan.com](http://www.madhubhan.com)



12.06.2023

### TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Krupa Patel**, a student of **S M Patel Home Science College** has undergone her **Industrial Training in F & B Service and Front Office Department** for a period of **01.05.2023 to 31.05.2023**.

As per our measurements and reporting structure she is hard working and has been excellent during her training.

We wish her all the success for her future endeavours.

For, Madhubhan Resort and Spa,



Chanchlesh Parihar  
HR & Training Manager

#### AWARDS & ACCOLADES



To,  
Mr. Chanchlesh Parihar  
HR manager,  
Madhubhan Resorts and Spa  
Anand- Sojitra Road,  
Anand.

Dear Sir,

**Subject: An Invitation to be a speaker for seminar on "Professional Etiquette and Job scopes in Hospitality Industry "** on 21st July,2023 , Friday

Greetings of the day!

The S.M. Patel College of Home Science is organizing seminar and certificate distribution ceremony for the interns who completed their vocational training in Madhubhan Resort and Spa. Also we want your expertise in professional behavior and etiquette in hospitality and also to know job scopes in hospitality industry.

Also we would be honor to distribute their training certificates in presence of you.

Thank you in advance for your acceptance.

With warm wishes.

**Dr. Bhavana Chauhan**  
**Principal**  
**S.M. Patel college of Home science**  
**Vallabh Vidyanagar**

**Dr. Nidhi Gupta**  
**Head**  
**Dept. FRM**  
**S.M.Patel college of Home science**





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Website : [www.smphomescience.edu.in](http://www.smphomescience.edu.in)

Ref.No.SMP/ 128

Date 25-7-2023

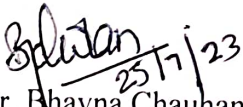
To,  
Mr. Chanchlesh Parihar  
HR Manager,  
Madhubhan Resorts and Spa  
Anand- Sojitra Road,  
Anand.

Dear Sir,

Thank you for your valuable time and expertise you have given to our students of S.M. Patel College of Home Science. You have made difference through your continued support of our interns. Your ideas input and enthusiasm was most helpful and has given us valuable improvements to enhance our students' confidence through your expert lecture on Professional Etiquette work place.

We thank you once again and look forward for future Endeavour in your esteemed institute!

Sincerely,

  
25/7/23

Dr. Bhavna Chauhan

Principal

S.M. Patel College of Home Science

**PRINCIPAL**

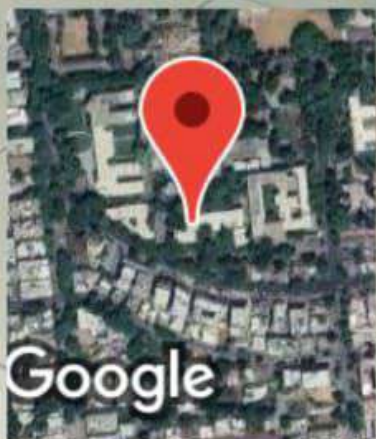
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HOME SCIENCE**

**V. V. NAGAR-388120**





GPS Map Camera



Anand, Gujarat, India

S.M. Patel College of Home Science

Lat 22.549304°

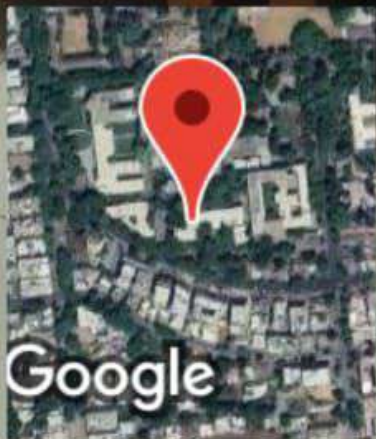
Long 72.924613°

21/07/23 02:10 PM GMT +05:30





GPS Map Camera



Anand, Gujarat, India

S.M. Patel College of Home Science

Lat 22.549304°

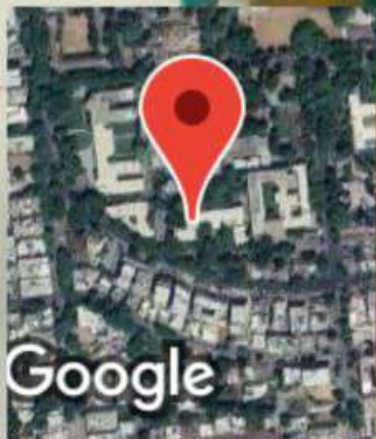
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Long 72.924613°

21/07/23 02:09 PM GMT +05:30







